

# Mississippi Constables Association

MCA 2021 Convention & Training Seminar  
Gulfport, MS • June 9-11, 2021  
REGISTRATION FORM

Enter ONLY the personal information that has recently changed, along with your name and county.

Name Johnny Sims County Madison  
Mailing Address 1158 Old Jackson Rd City Canton, MS Zip 39046  
Spouse: Daphne Sims  
Email: Sibjn@aol.com  
Home: (601) 859-6496 Cell: (601) 813 9170 Work: ( ) \_\_\_\_\_

Go to website for additional forms and/or for updates on agenda [www.msconstables.com](http://www.msconstables.com)

	Amount Due
Training Seminar / Convention Fee & 2021-2022 Association Dues \$300.00	\$ <u>300.00</u>

Check this line to Pre-register Only - No Payment Enclosed  
Using county Purchase Order or will bring \$300 check to convention

2021-2022 Association Dues \$150.00 *Joining association only. NOT attending convention* \$ \_\_\_\_\_

Make checks payable to:

**Mississippi Constables Association**

Mail registration form, check and/or purchase order to:

Constable John H. Heggins  
197 Still Drive  
Vicksburg, MS 39180

## HOTEL INFORMATION

Contact the hotel directly about hotel reservations and payments - \$145.00 per night

Courtyard Marriott Gulfport Beachfront  
1600 East Beach Blvd.  
Gulfport, MS 39501

If you wish to call the hotel Directly, call 228-864-4310 and reference [Group Code: CTB](#)

Make your reservations early! MCA room block is only good until Friday May 21, 2021.

Type or copy the special MCA Booking Link below in your web browser:

<https://www.marriott.com/event-reservations/reservation-link.mi?id=1614985107645&key=GRP&app=resvlink>

STATE OF NEW YORK  
IN SENATE  
January 10, 1907.  
REPORT  
OF THE  
COMMISSIONERS OF THE LAND OFFICE  
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE  
MAY 10, 1906.

ALBANY:  
J. B. LIPPINCOTT COMPANY,  
PRINTERS,  
1907.

ALBANY:  
J. B. LIPPINCOTT COMPANY,  
PRINTERS,  
1907.

# Mississippi Constables Association

44th Annual Convention & Training Seminar

Gulfport, MS \* June 9-11, 2021

\*\*\*Limited Training this year due to Covid-19 Restrictions\*\*\*

## WEDNESDAY, JUNE 9

4:00 pm - 6:00 pm Early Registration

## THURSDAY, JUNE 10

8:00 am - 9:00 am Registration

9:00 am - 11:30 am Training - "Color of Law" Troy Kimble, Warren County Constable

11:30 pm - 1:00 pm Lunch on your own

1:00 pm - 3:00 pm Business: Elections

3:00 pm - 3:30 pm Break

3:30 pm - 4:30 pm Training - MANDATORY weapons familiarization and safety training (if you do not attend this training you will not be allowed to qualify on Thursday)

4:30 pm - 5:00 pm Break - Installation of New Board Members and Meeting

5:00 pm - 6:00 pm Taser Recertification - Glenn McKay, Warren County Constable

## FRIDAY, JUNE 11

8:00 am - 12:00 pm Gun Range & Training (RAIN OR SHINE)

✓ MUST HAVE: Bring your own eye and ear protection along with ammo

12:00 PM Convention & Training Seminar Adjourned

Wed  
Thurs

